



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0757-15, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Environmental Protection Agency, which Grant funds are in the amount of \$200,000 Federal funds, are for the remediation of environmental concerns identified at the Old Fayette County Courthouse, the acceptance of which obligates the Urban County Government for the expenditure of \$40,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Environmental Quality and Public Works, Gooding/Holmes]

Authorization to accept award of \$200,000 in FY 2016 grant funds from the Environmental Protection Agency for a Brownfields Cleanup Grant for Fayette County Courthouse Property. The funds will be used to address environmental concerns, including asbestos, lead paint, mold, and guano. A budget amendment is in process for FY16. (L0757-15)(Gooding/Holmes)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: Budget Amendment for FY16 in Process

Account Number: 3170-313201-3093-XXXXX

This Fiscal Year Impact: \$240,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Budget Amendment for FY16 in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Environmental Protection Agency, which Grant funds are in the amount of \$200,000.00 Federal funds, are for the remediation of

environmental concerns identified at the Old Fayette County Courthouse, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$40,000.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL