



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0612-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Three (3) to the Contract with Strand Associates, for the Old Frankfort Pike Salt Dome, increasing the Contract amount by \$7,500 and raising the total Contract amount to \$223,280. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to approve Change Order No. 3 with Strand Associates for the Old Frankfort Pike Salt Dome, increasing the amount by \$7,500 for revising survey data and updating CAD drawings, bringing the new Contract total to \$223,280. Funds are Budgeted. (L0612-24) (Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number:

1105 - 303301 - 0001 - 90511	\$3,000.00
4122 - 303301 - 0001 - 90511	\$1,125.00
1116 - 303301 - 0001 - 90511	\$3,375.00

This Fiscal Year Impact: \$ 7,500.00

Annual Impact: \$0

Project: SALT_DOME_2023

Activity: CONSTRUCT_CAP

Budget Reference: 2023

Current Balance: \$2,101,147.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. Three (3), which is attached hereto and incorporated herein by reference, to the Contract with Strand Associates, for the Old Frankfort Pike Salt Dome, increasing the Contract amount by \$7,500.00, and raising the total Contract amount to \$223,280.00.

Section 2 - That an amount, not to exceed the sum of \$7,500.00 be and hereby is approved for payment to Strand Associates from account # 1105-303301-90511 (\$3,000.00), account # 4122-303301-90511 (\$1,125.00), and account # 1116-303301-90511 (\$3,375.00), pursuant to the terms of Change Order No. 3.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0612-24:CWE:4879-6986-3880, v. 1