



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0628-24 **Version:** 1 **Name:** OHPI Landlord Partnership Program
Type: Resolution **Status:** Approved
File created: 6/10/2024 **In control:** Urban County Council
On agenda: 6/27/2024 **Final action:** 6/27/2024
Enactment date: 6/27/2024 **Enactment #:** R-331-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (RFP No. 30-2024), with Lexington-Fayette Urban County Housing Authority, for operation of a Landlord Engagement and Recruitment Program, at a cost not to exceed \$300,000, and further authorizing the Mayor to execute any other necessary amendments, addenda, or other documents related to these funds. [Office of Homelessness Prevention and Intervention, Herron]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo-OHPI Landlord Partnership, 2. RFP Pkg 30-2024, 3. Lexington Housing Authority Response RFP 30-2024, 4. Proposed Budget, 5. LHA Partnership Program Reporting Form, 6. Landlord Engagement Agreement -4895-7702-3939 - FINAL, 7. RESO 0628-24 (Landlord Engagement and Recruitment Program Agreement) 4854-0765-3832 v.1.pdf, 8. R-331-2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 6/27/2024 | 1 | Urban County Council | Received First Reading | |
| 6/27/2024 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 6/27/2024 | 1 | Urban County Council | Approved | Pass |
| 6/18/2024 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |