



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0514-17, Version: 1

A Resolution accepting the bid of Crane Tec, Inc., in the amount of \$60,938, for Town Branch WWTP Solids Processing Building Interior Bridge Cranes, for the Div. of Water Quality. (1 Bid) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Town Branch WWTP Solids Processing Building Interior Bridge Cranes				
Bid Number: 32-2017		Buyer: B. Marcum		
Advertising Date: 02/20/2017		Opening Date: 03/06/2017		
Number of Bid Submitted: 1		Recommended Bid Amount: \$60,938.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Crane Tec, Inc.	Cincinnati, OH.	\$60,938.00
Second			
Third			

Recommended Vendors

Award to: Crane Tec, Inc.
Award Amount: \$ \$60,938.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303402	0001	91017				140,320.51

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Crane Tec, Inc., in the amount of \$60,938.00, for Town Branch WWTP Solids Processing Building Interior Bridge Cranes, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$60,938.00, be and hereby is approved for payment to Crane Tec, Inc., from account #4002-303402-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL