



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0818-20, **Version:** 1

A Resolution amending Resolution No. 256-2020, authorizing the acceptance of deeds for property interests needed for the Wolf Run Trunk Sewers D & E Project, a Remedial Measures Project required by the Consent Decree, increasing the cost of acquisition of easements by the sum of \$11,000, from \$31,200 to \$42,200. [Div. of Water Quality, Martin]

Authorization to amend Resolution No. 256-2020, authorizing the acceptance of deeds for property interests needed for the Wolf Run Trunk Sewers D & E Project, a Remedial Measures Project required by the Consent Decree, increasing the cost of acquisition of easements by the sum of \$11,000, from \$31,200.00 to \$42,200.00. Funds are Budgeted. (0818-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { yes, Completed by [Michael Cravens, 8/20/20]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$11,000

Annual Impact: \$

Project: WRMAINTRKE_2020

Activity: CONSENT_DE

Budget Reference: 2020

Current Balance: \$277,963.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 256-2020 be and hereby is amended to read as follows:

That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

hereby is authorized to execute certificates of consideration and other necessary documents, and to accept deeds for property interests, needed for the Wolf Run Trunk Sewers D & E Project, a remedial measures project required by the Consent Decree, at a cost not to exceed \$42,200.00.

Section 2 - That Section 2 of Resolution No. 256-2020 be and hereby is amended to read as follows:

That an amount, not to exceed the sum of \$42,200.00, be and hereby is approved for payment to the property owners, plus usual and appropriate closing costs, from account #4003 - 303408 - 92811, at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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