

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0544-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with Bluegrass Contracting Corp., for the Roadway Rehabilitation Project at the intersection of Man O' War Blvd. and Harrodsburg Rd., increasing the contract price by the sum of \$7,621.20 from \$177,899.65 to \$185,520.85. [Div. of Engineering, Frazier] Authorization to execute Change Order No.1 with Bluegrass Contracting Corporation, in the amount of \$7,621.20 to provide additional construction-related work for the Div. of Engineering under the Roadway Rehabilitation - Man O' War at Harrodsburg Road construction contract. The new contract amount is \$185,520.85. The purposes of the change order is to cover additional items that will improve the overall quality and safety of the finished roadway. The funds are budgeted. (L0544-15) (Frazier/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1136-303202-3251-91715

This Fiscal Year Impact: \$7,621.20

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$2,093,653.51

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute Change Order No. One (1), which is attached hereto and

incorporated herein by reference, to the Contract with Bluegrass Contracting Corp., for the Roadway

Rehabilitation Project at the intersection of Man O' War Boulevard and Harrodsburg Road, increasing

the contract price by the sum of \$7,621.20 from \$177,899.65 to \$185,520.85.

Section 2 - That an amount, not to exceed the sum of \$7,621.20, be and hereby is approved

for payment to Bluegrass Contracting Corp. from account # 1136-303202-91715, pursuant to the

terms of the Change Order.

ATTEST:

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

CLERK OF URBAN COUNTY COUNCIL

MAYOR	