



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1411-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a Memorandum of Understanding with Planned Parenthood of In. and Ky., for the provision of a Parent Education Program for 45 students of the Family Care Center who are current and/or expectant teen mothers, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

Authorization to execute a Memorandum of Understanding between the Family Care Center and Planned Parenthood of Indiana and Kentucky. In partnership with Fayette County Schools, the Family Care Center operates a Parent Education Program for parenting and expectant teen moms. This MOU will provide parental education designed to reduce repeat pregnancy rates among Family Care Center students. 45 FCC students will be provided ten hours of age-appropriate, medically accurate, comprehensive education taught by professional educational facilitators. There is no budgetary impact. (L1411-15)(Ford)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Melissa Murphy 10/23/15

**Risk Management:** N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: NA

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Planned Parenthood of Indiana and Kentucky, for the provision of a Parent Education Program for 45 students of the Family Care Center who are current and/or expectant teen mothers, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL