



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0350-24, **Version:** 2

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A Resolution establishing MED-ENG, LLC, as a sole source provider of Police bomb suits, for the Div. of Police, at a cost not to exceed \$134,624 in FY 2024, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreements with MED-ENG, LLC related to the procurement. [Div. of Police, Weathers]

Authorization to approve MED-ENG, LLC. as a sole source provider to purchase Police bomb suits for the Lexington Police Hazardous Devices Unit at a cost not to exceed \$134,624. Funds are Budgeted. (L0350-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3200-505505-5547-96708 \$51,105.00  
1105-505501-5511-96461 \$80,000.00  
1101-505505-5547-75602 \$3,519.00

This Fiscal Year Impact: \$134,624

Annual Impact: \$0

Project: STHO\_BOMB\_2024

Activity: FED\_GRANT

Budget Reference: 2024

Current Balance: 3200-505505-5547-96708 \$51,105.00  
1105-505501-5511-96461 \$80,000.02  
1101-505505-5547-75602 \$8,209.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That MED-ENG, LLC be and hereby is established as a sole source provider of police bomb suits, for the Division of Police, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary agreements with MED-ENG, LLC related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$134,624.00 in FY 2024, be and hereby is approved for payment to MED-ENG, LLC, from account # 3200-505505-96708 (\$51,105.00), account # 1105-505501-96461 (\$80,000.00) and account # 1101-505505-75602 (\$3,519.00), with funding for future years contingent upon the appropriation of sufficient funds.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0350-24:ANB:4883-2410-4370, v. 1