



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0790-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with NAMI Lexington, Inc., related to the operation of the Fayette Mental Health Court, at a cost not to exceed \$55,000, using funds allocated from the FY 2024 General Fund. [Dept. of Housing Advocacy and Community Development, Lanter]

Authorization to execute a Memorandum of Understanding with NAMI Lexington, Inc., related to the operation of the Fayette Mental Health Court, at a cost not to exceed \$55,000.00, using funds allocated from the FY 2024 General Fund to support the organization's Aftercare Alumni Program and to fund improvements to the organization's data collection software. (L0790-23) (Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Emilee Buttrum 8-08-23

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1101-900349-0001-71101

This Fiscal Year Impact: \$55,000.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$55,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with NAMI Lexington, Inc. related to the operation of the Fayette Mental Health Court, specifically to support the organization's Aftercare Alumni Program and to fund improvements to the organization's data collection software.

Section 2 - That an amount, not to exceed \$55,000.00, is hereby authorized for payment to NAMI Lexington, Inc. from account # 1101-900349-71101, pursuant to the terms for the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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