



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1022-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Memorandum of Understanding with the Lexington-Fayette County Health Dept. for Fats, Oil and Grease (FOG) training services, renewing the Memorandum of Understanding for a period of one (1) year at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]

Authorization to approve the fourth renewal of the MOU between LFUCG and the Lexington Health Department (LHD) for Fats, Oils and Grease (FOG) training services to continue to be included in the LHD's Food Manager Certification classes for the 2017 calendar year. Resolution 233-2013 authorized the original MOU which provided for up to four renewals. The cost for FY17 is \$1,200.00. Funds are Budgeted. (L1022-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number: 4003-303401-3425-71205

This Fiscal Year Impact: \$1,200.00

Annual Impact: \$

Project: FOGPROG_2013

Activity: CONSENT_DE

Budget Reference: 2013

Current Balance: \$98,800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Addendum to the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health

Department for Fats, Oil and Grease (FOG) Training Services, renewing the Memorandum of Understanding for a period of one (1) year.

Section 2 - That an amount, not to exceed the sum of \$1,200.00, be and hereby is approved for payment to the Lexington-Fayette County Health Department from account #4003 - 303401 - 71205, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL