

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0307-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 2 with the Ky. Transportation Cabinet, for the acceptance of additional Federal Funds in the amount of \$1,056,000 for the Clays Mill Rd. Improvement Project Right of Way Phase of Section 1, the acceptance of which obligates the Urban County Government for the expenditure of \$264,000 as a local match. [Div. of Grants and Special Programs, Gooding]

Authorization to execute Supplemental Agreement No. 2, accepting additional federal funding in the amount of \$1,056,000 from the Kentucky Transportation Cabinet for the Right of Way Phase of Section I of the Clays Mill Road Improvements Project. A 20% local match in the amount of \$264,000.00 is required and will come from Fund 1136 (MAP). Budget amendments are in the process. (L0307-16) (Gooding)

Budgetary Implications: Yes Advance Document Review: No

Fully Budgeted: BAs 7292 and 7293 are in process

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$1,320,000.00

Annual Impact: \$

Project: CLY ML 2015

Activity: STA GRANT

Budget Reference: 2015

Current Balance: BAs 7292 and 7293 are in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 2, which is attached

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hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$1,056,000.00 for the Clays Mill Road Improvement Project Right of Way Phase of Section 1, the acceptance of which obligates the Urban County Government for the expenditure of \$264,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR	 	

ATTEST:

CLERK OF URBAN COUNTY COUNCIL