

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0309-15, Version: 1

A Resolution accepting the bid of Free Contracting, Inc., in the amount of \$3,018,992.00, for the Woodhill Trunk Sewer Replacement, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Free Contracting, Inc., related to the bid. (7 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Woodhill Trunk Sewer Replacement				
Bid Number: 4-2015	Buyer: Brian Marcum			
Advertising Date: 02/05/15	Opening Date: 03/03/15			
Number of Bid Submitted: 7	Recommended Bid Amount: \$3,018,992.00			
XX Fixed Bid Price Contract U	nit Price Bid XX Contract Included			
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Free Contracting, Inc.	Lexington, Ky.	\$3,018,992.00
Second	Smith Contractors, Inc.	Lawrenceburg, Ky.	\$3,105,759.00
Third	Lagco, Inc.	Lexington, Ky.	\$3,315,928.00

Recommended Vendors

Award to: Free Contracting, Inc	
Award Amount: \$ 3,018,992.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

File #:	0309-15, \	Version	: 1					
	2 Readi	ings						
	Other:	J						
Budget/Accounting Information:								
Fund		Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
4003	303408	3466	92811	Woodhiltrk_2013	2013	3,018,992.00	3,093,216.26	
		1						
BE IT	RESOLV	ED BY	THE CO	UNCIL OF THE LEXINGTON-FAY	ETTE UR	RBAN COUNTY (GOVERNMENT:	
Section	on 1 - ⁻	That tl	he bid	of Free Contracting, Inc., in	the amo	ount of \$3,018	3,992.00, for the	
Wood	lhill Trunl	k Sewe	er Repla	cement, for the Division of Wate	er Quality	, be and hereby	y is accepted and	
appro	ved as to	o the s	pecificat	ions and amounts set forth in th	ne terms	of the bid and a	agreement, which	
are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-								
Fayette Urban County Government, be and hereby is authorized to execute the attached agreement							ached agreement	
with Free Contracting, Inc., related to the bid.								
Section	on 2 - Th	nat an	amount,	not to exceed the sum of \$3,0	18,992.00), be and hereb	y is approved for	
paym	ent to Fre	e Cont	racting, I	nc., from account #4003-303408-	92811, pı	ursuant to the te	rms of the bid and	
agree	ment.							
	Section	3 - Tha	t this Res	solution shall become effective on	the date c	of its passage.		
PASSED URBAN COUNTY COUNCIL:								
				MAYOR				
ATTE	ST:							

CLERK OF URBAN COUNTY COUNCIL