



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0826-23, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Transportation under the Reconnecting Communities & Neighborhoods (RCN) Discretionary Grants Program, and to provide any additional information requested in connection with this Grant Application, which seeks Grant funds in an amount not to exceed \$10,000,000 in Federal funds for the Unifying US60 Project. [Mayor's Office, Peacher]

Authorization to submit an application to the U.S. Department of Transportation under the Reconnecting Communities & Neighborhoods (RCN) Discretionary Grants Program requesting Federal funds in the amount not to exceed \$10,000,000 for pre-construction activities and providing local match not to exceed \$2,500,000 for the Unifying US60 Project. Funds are Budgeted. (L0826-23) (Peacher/Scott)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 8/10/23

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 1101-303202-3251-78201

This Fiscal Year Impact: \$ \$2,500,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: match available in Grant match to be rolled into FY 24

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and

incorporated herein by reference, to the U.S. Department of Transportation under the Reconnecting Communities & Neighborhoods (RCN) Discretionary Grants Program, and to provide any additional information requested in connection with this Grant Application, which seeks Grant funds in an amount not to exceed \$10,000,000.00 in Federal funds for the Unifying US60 Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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