



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0200-17, Version: 1

A Resolution accepting the bid of Lagco, Inc., in the amount of \$88,764, for Bluegrass Regional Transfer Station Pump Station Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid. (1 Bid) [Martin]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Bluegrass Regional Transfer Station Pump Station Improvements			
<b>Bid Number:</b> 15-2017		<b>Buyer:</b> B. Marcum	
<b>Advertising Date:</b> 01/24/2017		<b>Opening Date:</b> 02/07/2017	
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> \$88,764.00	
<b>XX</b>	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
<b>XX</b>	<b>Contract Included</b>		
<b>Division Requesting/Recommending:</b> Water Quality			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Lagco, Inc.	Lexington, KY.	\$88,764.00
Second			
Third			

#### Recommended Vendors

<b>Award to:</b> Lagco, Inc.
<b>Award Amount:</b> \$88,764.00

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4121	303102	3063	92211			\$88,764	\$86,670
							BA 8197 in
							Process for
							balance

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Lagco, Inc., in the amount of \$88,764.00, for Bluegrass Regional Transfer Station Pump Station Improvements, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference; and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the related Agreement with Lagco, Inc., which is also attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$88,764.00, be and hereby is approved for payment to Lagco, Inc., from account #4121-303102-92211, pursuant to the terms of the bid and Agreement and subject to a pending Budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

