



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0435-15, Version: 1

A Resolution accepting the bid of Evapar, Inc., in the amount of \$33,995 for a Generator for the Emergency Operations Center, for the Div. of Emergency Management/911. (4 Bids, Low) [Dugger]
[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Generator for EOC				
Bid Number: 36-2015		Buyer: K Thomas		
Advertising Date: 03/12/2015		Opening Date: 03/26/2015		
Number of Bid Submitted: 4		Recommended Bid Amount: \$33,995.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Emergency Management				

	Vendor	Address	Amount
Lowest	Evapar	Louisville, KY	\$33,995.00
Second	Whayne Supply Co	Lexington, KY	\$35,956.00
Third	IAC Power Systems	Jeffersonville, IN	\$39,472.00

Recommended Vendors

Award to: Evapar
Award Amount: \$ 33,995.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
3200	505201	0001	96462	HMGP_EOC_2015/MSGRANT	2015	\$33,995.00	\$45,240.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Evapar, Inc., in the amount of \$33,995.00 for a Generator for the Emergency Operations Center, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specification and amount set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$33,995.00 be and hereby is approved for payment to Evapar, Inc., from account #3200-505201-96462, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL