

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1111-15, Version: 1

A Resolution authorizing the Div. of Water Quality to purchase chemical kits for the HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with HACH Co. related to the procurement, at a cost not to exceed \$25,578.96. [Div. of Water Quality, Martin]

Authorization to execute a sole source agreement with HACH Company for the purchase of chemical kits required for use by the HACH DR5000 Spectrophotometer in the Division of Sanitary Sewers. HACH Company is the sole manufacture of these products which are created specifically for use with the HACH Spectrophotometer located in the laboratory house at the Town Branch Wastewater Treatment Plant, and used daily to test water quality measurements. The cost for fiscal year 2016 will be \$25,578.96. Funds are budgeted. (L1111-15)(Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002-303407-0001-75101

This Fiscal Year Impact: \$25,578.96

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$74,626.31

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Division of Water Quality is authorized to purchase chemical kits for the

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HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Company, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with HACH Company related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$25,578.96, be and hereby is approved for payment to HACH Company, from account # 4002-303407-75101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	