



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1396-16, Version: 1

A Resolution accepting the bid of Diamond Pond Products, Inc., in the amount of \$13,882.35, for Pond Aerator for Cross Keys, for the Div. of Parks and Recreation. (1 Bid) [Conrad]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Pond Aerator for Cross Keys				
Bid Number: 171-2016		Buyer: K Thomas		
Advertising Date: 11/14/2016		Opening Date: 11/29/2016		
Number of Bid Submitted: 1		Recommended Bid Amount: \$13,882.35		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Parks and Recreation				

	Vendor	Address	Amount
Lowest	Diamond Pond Products, Inc.	Lexington, KY	\$13,882.35
Second			
Third			

Recommended Vendors

Award to: Diamond Pond Products, Inc.
Award Amount: \$ 13,882.35

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	707602	7221	90319	DISTRICT11_2016/COUNCIL	2016	13,882.35	23,930.65

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Diamond Pond Products, Inc., in the amount of \$13,882.35, for Pond Aerator for Cross Keys, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$13,882.35, be and hereby is approved for payment to Diamond Pond Products, Inc., from account #1105-707602-90319, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL