



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0747-16, Version: 1

A Resolution accepting the bid of Finley Fire Equipment Co., Inc. d/b/a Bluegrass Fire Equipment, establishing a price contract for Fire Helmets, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Chilton]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Fire Helmets	
<b>Bid Number:</b> #83-2016	<b>Buyer:</b> Conni Hayes
<b>Advertising Date:</b> 05/26/2016	<b>Opening Date:</b> 06/09/2016
<b>Number of Bid Submitted:</b> 2	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Fire	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	Finley Fire Equipment Co. Inc., dba Bluegrass Fire Equipment	Lexington, KY	Price Contract

- X Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### Bid Information-Vendors:

Low:	Finley Fire Equip. Co. Inc., dba Bluegrass Fire Equip.	Price Contract
Second Low:	Witmer Public Safety Group Inc.	Price Contract
Third Low:		Price Contract

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Finley Fire Equipment Company, Inc. d/b/a Bluegrass Fire Equipment, establishing a price contract for Fire Helmets, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL