



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0550-15      **Version:** 1      **Name:** Recommendation for Bid #41-2015 Panasonic Toughbooks & Docking Stations  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/27/2015      **In control:** Urban County Council  
**On agenda:** 5/28/2015      **Final action:** 5/28/2015  
**Enactment date:** 5/28/2015      **Enactment #:** R-267-2015

**Title:** A Resolution accepting the bid of SHI International, Inc., establishing a price contract for Panasonic Toughbooks and Docking Stations, for the Div. of Fire and Emergency Services. (3 Bids, Low) [Jackson]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SHI International Inc..pdf, 2. Resolution 267-2015.pdf

Date	Ver.	Action By	Action	Result
5/28/2015	1	Urban County Council	Approved	Pass
5/7/2015	1	Urban County Council	Received First Reading	