



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0611-20, Version: 1

A Resolution accepting the bid of L-M Asphalt Partners, Ltd d.b.a. ATS Construction, establishing a price contract for (FY 2021-22) City Street Resurfacing, for the Div. of Streets and Roads. (1 Bid) [Allen]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> (FY 2021-22) City Street Resurfacing	
<b>Bid Number:</b> 61-2020	<b>Buyer:</b> S. Stone
<b>Advertising Date:</b> 05/27/2020	<b>Opening Date:</b> 06/10/2020
<b>Number of Bid Submitted:</b> 1	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> <input checked="" type="checkbox"/> <b>Price Contract</b>	<b>Unit Price Bid</b> <input type="checkbox"/> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Streets and Roads	

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	L-M Asphalt Ltd dba ATS Construction	Lexington, KY	Price Contract
Second			
Third			

#### Recommended Vendors

<b>Award to:</b> L-M Asphalt Partners Ltd dba ATS Construction
<b>Award Amount:</b> Price Contract

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners, Ltd d.b.a. ATS Construction, establishing a price contract for (FY 2021-22) City Street Resurfacing, for the Division of Streets and Roads, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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