



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1219-19 **Version:** 1 **Name:** Mayor's Report 11-14-19
Type: Communication **Status:** Approved
(Appointments)
File created: 11/8/2019 **In control:** Urban County Council
On agenda: **Final action:** 11/14/2019
Enactment date: **Enactment #:**

Title:

- 1) Recommending the reappointment of Mr. Mark Brand, Police Representative, to the Animal Care and Control Advisory Committee, with a term of November 19, 2019 to November 19, 2023;
- 2) Recommending the reappointments of Councilmember Amanda Bledsoe and Councilmember Fred Brown to the City Employees' Pension Fund Board, both with terms expiring December 31, 2020;
- 3) Recommending the reappointment of Mr. Robert Trimble, Utility Industry Representative, to the Corridors Commission, with a term of January 1, 2020 to January 21, 2024;
- 4) Recommending the reappointment of Ms. Liza Betz, Owner/Designee Retail Representative, to the Downtown Lexington Management District, with a term of December 8, 2019 to December 8, 2023;
- 5) Recommending the reappointment of Ms. Susan Plueger, Environmental Quality Representative, to the Keep Lexington Beautiful Commission, with a term of February 4, 2020 to February 4, 2024;
- 6) Recommending the reappointment of Mr. Thomas Gaines, to the Lexington Center Corporation Board of Directors, with a term of November 19, 2019 to November 19, 2023;
- 7) Recommending the reappointment of Ms. Kathy Artiles, Bluegrass Hospitality Association Member, to the Lexington Convention and Visitors Bureau Board of Directors, with a term of January 14, 2020 to January 14, 2024;
- 8) Recommending the reappointment of Mr. Scott Tremoulis, Citizen, to the Neighborhood Action Match Program Review Board, with a term of Neighborhood Action Match Program Review Board; and,
- 9) Recommending the reappointment of Mr. Thomas Appel, to the Sister Cities Program Commission, with a term of January 21, 2020 to January 21, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 11-14-19

Date	Ver.	Action By	Action	Result
11/14/2019	1	Urban County Council	Approved	Pass