

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0906-23, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to amend an existing Agreement with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP), at a cost not to exceed \$274,000 in FY 24. [Div. of Emergency Management, Dugger]

Authorization to execute a Contract extension with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC,) in the amount of \$274,000. The extension is for CSEPP support staff in the Division of Emergency Management through December 31, 2024, for a new total cost not to exceed \$924,000. Funds are Budgeted. (L0906-23) (Dugger/Armstrong)

**Budgetary Implications: Yes** 

Advance Document Review:

**Law**: Yes, Completed by Ashleigh Bailey, 8/31/2023

Risk Management: N/A

Fully Budgeted]: Yes

Account Number: 3200-505201-0001-71299

This Fiscal Year Impact: \$274,000.00

Annual Impact: \$0

Project: CSEPP\_2023

Activity: KY-FAY-455 and KY-FAY-490

**Budget Reference: 2023** 

Current Balance: KY-FAY-455 - \$250.000.00

KY-FAY-490 - \$24,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, is

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authorized and directed to amend an existing Agreement, which is attached hereto and incorporated herein by reference, with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP) in FY 24.

Section 2 - That an amount, not to exceed the sum of \$274,000 in FY 24, be and hereby is approved for payment to Management Registry, Inc. from account #3200-505201-71299, pursuant to the terms of the Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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