



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1440-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U. S. Conference of Mayors and the Scotts Miracle-Gro Co. and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$25,000 in cash and \$15,000 in-kind Scotts Miracle-Gro Products, for the Jacobson Park toddler play area enhancements. [Div. of Grants and Special Programs/Dept. of General Services, Gooding/Reed]

Authorization to submit an application to the United States Conference of Mayors and The Scotts Miracle-Gro Company's GRO1000 Gardens and Green Spaces Grant Awards Program requesting \$25,000 in cash and \$15,000 in-kind Scotts product for enhancement of the toddler play area at Jacobson Park. There is no budgetary impact. (L1440-15)(Gooding/Reed)

Budgetary Implications: NO

Advance Document Review: NO

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached

hereto and incorporated herein by reference, to the United States Conference of Mayors and the Scotts Miracle-Gro Company and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$25,000.00 in cash and \$15,000.00 in-kind Scotts Miracle-Gro Products, for the Jacobson Park toddler play area enhancements.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL