



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0677-22, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Four (4) to the Agreement with L-M Asphalt Partners d/b/a ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$194,604.26 and raising the total Contract price from \$4,438,505.01 to \$4,633,109.27. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 4 with ATS Construction for the Town Branch Trail Phase 6, increasing the Contract price by the sum of \$194,604.26 from \$4,438,505.01 to 4,633,109.27, to construct additional parking along the trail at 1265 Manchester Street. Funds are Budgeted. (L0677-22) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Brittany Smith, 06/23/22

**Risk Management:** N/A

Fully Budgeted: YES

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$194,604.26

Annual Impact: \$

Project: TOWN\_TGER\_2017

Activity: CONST

Budget Reference: 2017

Current Balance:\$ 812,846.13

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No.

Four (4), which is attached hereto and incorporated herein by reference, to the Agreement with L-M Asphalt Partners, d/b/a ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$194,604.26 and raising the total Contract price from \$4,438,505.01 to \$4,633,109.27.

Section 2 - That an amount, not to exceed the sum of \$194,604.26, is hereby authorized for payment to L-M Asphalt Partners, d/b/a ATS Construction, from account # 3160-303202-90313, pursuant to the terms of Change Order Four (4).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
0677-22:BGS:X:\CASES\COMDEV\22-LE0003\LEG\00759964.DOCX