



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0148-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Transfer of Title Agreement with Jesse Rivera and Dan Dutton, for the artwork called the "Blue Cat" and a Memorandum of Understanding with the Hope Center Recovery Program for Women, LLC, for placement and maintenance of the "Blue Cat" on the property located at 1524 Versailles Rd., Lexington, Ky., 40504. [Office of the Chief Administrative Officer, Hamilton]
Authorization to execute a Transfer of Title Agreement between the Lexington-Fayette Urban County Government and Jesse Rivera / Dan Dutton for the "Blue Cat" artwork located at the Hope Center Recovery Program for Women, LLC and also to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and the Hope Center Recovery Program for Women, LLC relating to the "Blue Cat" artwork. (L0148-17) (Hamilton)

Budgetary Implications: NO

Advance Document Review:

Law: Yes [VanDyke, February 6, 2017]

Risk Management: No

Fully Budgeted [select]: NA

Account Number: NA

This Fiscal Year Impact: \$0

Annual Impact: \$NA

Project: NA

Activity: NA

Budget Reference: NA

Current Balance: NA

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Transfer of Title Agreement, which is attached hereto and incorporated herein by reference, with Jesse Rivera and Dan Dutton for the artwork called the "Blue Cat", and the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Hope Center Recovery Program for Women, LLC, relating to the placement and maintenance of the "Blue Cat".

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL