



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0267-16      **Version:** 1      **Name:** Communications from the Mayor  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 3/11/2016      **In control:** Urban County Council  
**On agenda:** 3/17/2016      **Final action:** 3/17/2016  
**Enactment date:**      **Enactment #:**

**Title:** (1) Recommending the reappointment of Dr. Margaret Verble to the Civil Service Commission, with term to expire April 1, 2020;  
(2) Recommending the appointments of Representative George Brown and Mr. Malcolm Ratchford to the Douglass Park Centennial Commission, with terms to expire December 31, 2016;  
(3) Recommending the appointment of Council Member Shevawn Akers to the Downtown Development Authority Board of Directors, with term to expire March 17, 2020;  
(4) Recommending the appointment of Mr. Aulander Daniels to the Explorium Board of Directors, with term to expire July 1, 2019;  
(5) Recommending the reappointment of Mr. Bernie Fields to the Infrastructure Hearing Board, with term to expire March 17, 2019;  
(6) Recommending the reappointments of Ms. Blake Eames, as Neighborhood Association Representative, and Mr. James Pendergest, as Equine/Agricultural Representative, and the appointment of Mr. Clinton Woods, as At-Large Representative, to the Keep Lexington Beautiful Commission, with terms to expire March 17, 2020;  
(7) Recommending the appointment of Mr. Robert Elliston to the Lexington Center Corporation Board of Directors, with term to expire March 17, 2020;  
(8) Recommending the appointment of Mr. John Meister to the Lexington Public Library Advisory Board, with term to expire March 17, 2020;  
(9) Recommending the appointment of Ms. Susan Craddock to the Raven Run Advisory Board, with term to expire March 17, 2020;  
(11) Recommending the appointment of Mr. Ronald Vissing to the Civil Service Commission, with term to expire April 1, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 3-17-2016

Date	Ver.	Action By	Action	Result
3/17/2016	1	Urban County Council	Amended	Pass
3/17/2016	1	Urban County Council	Approved	Pass
3/15/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass