



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0326-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Statement of Work No. 7 with Cooperative Personnel Services d/b/a CPS HR Consulting, for Police Sergeants and Police Lieutenants promotional processes for the Div. of Police, at a cost not to exceed \$88,000. [Div. of Human Resources, Maxwell]

Authorization to initiate the Statement of Work (SOW) with CPS HR Consulting for Police Sergeants and Police Lieutenants promotional processes for the Lexington Division of Police. The cost is not to exceed \$88,000 and funds have been Budgeted for the FY17 in the div.'s Professional Services/Police account. (L0326-16) (Maxwell/Hamilton)

Budgetary Implications [select]: Requested in FY 2017 Budget

Advance Document Review:

Law: { Select Yes, Completed by [Glenda George, 3/23/2016]}

Risk Management: {Select No

Fully Budgeted [select]: Requested in FY 2017 Budget

Account Number: 1101-160502-1821-71299

This Fiscal Year Impact: \$

Annual Impact: not to exceed \$88,000

Project:

Activity:

Budget Reference:

Current Balance: Requested in FY 2017 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Statement of Work No.7, which is attached hereto and

incorporated herein by reference, with Cooperative Personnel Services d/b/a CPS HR Consulting, for assessments to be used for the Police Sergeants and Police Lieutenants promotional process for the Division of Police.

Section 2 - That an amount, not to exceed the sum of \$88,000.00, be and hereby is approved for payment to Cooperative Personnel Services d/b/a CPS HR Consulting, from account #1101-160502-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL