



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0068-15, Version: 1

A Resolution accepting the bid of Paul Miller Ford, in the amount of \$18,533.64, for a 2015 Ford Focus, for the Div. of Facilities and Fleet Management. (3 Bids, Non-Low) [Baradaran]
[Enter Summary Here]

Division of Central Purchasing

Bid Title: 2015 Ford Focus			
Bid Number: 203-2014		Buyer: Debra Bright	
Advertising Date: 12/15/2014		Opening Date: 12/29/2014	
Number of Bid Submitted: 3		Recommended Bid Amount: \$18,533.64	
x	Fixed Bid	Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Fleet Services			

	Vendor	Address	Amount
Lowest	Jack Kain Ford	Versailles, KY	16,948.64
Second	Kerry Ford	Cincinnati, OH	17,100.00
Third	Paul Miller Ford	Lexington, KY	18,533.64

Recommended Vendors

Award to: Paul Miller Ford
Award Amount: \$ 18,533.64

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2604	707301	0001	96951	Vehicles_2015	2015	\$18,533.64	\$282,775.94

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Paul Miller Ford, in the amount of \$18,533.64, for a 2015 Ford Focus, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$18,533.64, be and hereby is approved for payment to Paul Miller Ford, from account #2604-707301-96951, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL