



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0975-17, **Version:** 1

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase chemical test kits for the Town Branch and West Hickman Waste Water Treatment Plants, from HACH Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with HACH Co. related to the procurement, at a cost not to exceed \$21,405.96. [Div. of Water Quality, Martin]

Authorization to enter into a sole source Agreement with HACH Company for the purchase of Ammonia, Phosphorous and Volatile Acids chemical test kits. HACH Company is the sole manufacturer of these products which are created specifically for use in spectrophotometers located at the Town Branch and West Hickman Treatment Plants. The quoted fee for these services is \$21,405.96 for FY18. Funds are Budgeted. (L0975-17) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 9/1/2017

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002-303407-0001-75101

This Fiscal Year Impact: \$21,405.96

Annual Impact: \$0.00

Project:

Activity:

Budget Reference:

Current Balance: \$72,694.03

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban

County Government, be and hereby is authorized to purchase chemical test kits for the Town Branch and West Hickman Waste Water Treatment Plants, from HACH Company, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with HACH Company related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$21,405.96, be and hereby is approved for payment to HACH Company, from account # 4002 - 303407 - 75101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL