



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0336-24, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$23,787.31 in Federal funds under the 2023 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S), to purchase smoke alarms, the acceptance of which obligates the Urban County Government to the expenditure of \$1,189.37 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Authorization to submit an application and accept if offered to the U.S. Department of Homeland Security under the 2023 Assistance to Firefighters Grant (AFG) Program - Fire Prevention and Safety (FP&S) requesting Federal funds in the amount of \$23,787.31 to purchase smoke alarms in Lexington-Fayette County. A match in the amount of \$1,189.37 is required and is Budgeted. (L0336-24) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: A Budget amendment will be completed if approved.

Account Number:

This Fiscal Year Impact: \$24,976.68

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: A Budget amendment will be completed if approved.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$23,787.31 in Federal funds, under the 2023 Assistance to Firefighters Grant Program - Fire Prevention and Safety (FP&S), to purchase smoke alarms, the acceptance of which obligates the Urban County Government to the expenditure of \$1,189.37 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0336-24:ANB:4892-7732-3442, v. 1