



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0334-19, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application, as the collaborative applicant and on behalf of the Lexington-Fayette County Continuum of Care, to the United States Dept. of Housing and Urban Development (HUD), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$15,000,000 Federal funds, and are for the Youth Homelessness Demonstration Project. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to submit a Grant Application on behalf of the Lexington-Fayette County Continuum of Care to the U.S. Department of Housing and Urban Development requesting federal funding up to \$15,000,000 for the Youth Homelessness Demonstration Project. No Budgetary impact. (L0334-19) (Ruddick/Hamilton)

Budgetary Implications: NO

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, as the Collaborative Applicant and on behalf of the Lexington-Fayette County Continuum of Care, to the United States Department of Housing and Urban Development (HUD), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$15,000,000.00 Federal funds, and are for the Youth Homelessness Demonstration Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: