



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0350-17, **Version:** 1

A Resolution accepting the bids of Anderson Mulch & Soil, LLC; and Countryside Play Structures, LLC, establishing price contracts for Wood Fiber Safety Surface, for the Div. of Parks and Recreation. (4 Bids, Low) [Conrad]
[Enter Summary Here]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Wood Fiber Safety Surface			
Bid Number: 9-2017		Buyer: D. Bright	
Advertising Date: 01/12/2017		Opening Date: 01/26/2017	
Number of Bid Submitted: 4		Recommended Bid Amount: PRICE CONTRACT	
Fixed Bid	X	Price Contract	Unit Price Bid
		Contract Included	
Division Requesting/Recommending: Parks & Recreation			

	Vendor	Address	Amount
Lowest	Anderson Mulch & Soil, LLC	Tompkinsville, KY	Price Contract
Second	Countryside Play Structures, LLC	Park City, IN	Price Contract
Third	Playground Specialist	Thurmont, MD	Price Contract

Recommended Vendors

Award to: Anderson Mulch & Soil, LLC and Countryside Play Structures, LLC
Award Amount: \$ PRICE CONTRACT

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

x Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Anderson Mulch & Soil, LLC; and Countryside Play Structures, LLC, establishing price contracts for Wood Fiber Safety Surface, for the Division of Parks and Recreation, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL