



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0694-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Lease Agreements for Residential Park Caretaker properties with the following individuals for the listed properties in consideration of the sums stated in monthly rent: Samuel Garcia for 3990 Raven Run Way, \$590; Fred Williamson for 4051 Richmond Rd., \$185; Teresa Jill Farmer for 3401 Shamrock Lane, \$700; and Brian Huddle for 3561 Shamrock Lane, \$550. [Div. of Parks and Recreation, Conrad]

Authorization to execute lease Agreements between Lexington Fayette Urban County Government and tenants for the following houses: 3990 Raven Run Way rented at \$590.00 a month (Samuel Garcia), 4051 Richmond Road rented for \$185.00 a month (Fred Williamson), 3401 Shamrock Lane rented at \$700.00 a month (Teresa Jill Farmer) and 3561 Shamrock Lane rented at \$550.00 a month (Brian Huddle). (L0694-24) (Conrad/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Emilee Buttrum, 2/11/2023

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: Revenue - 1101-707606-7672-42181

This Fiscal Year Impact: \$

Annual Impact: \$24,300.00 in annual revenue

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Lease Agreements, which are attached hereto and incorporated herein by reference, with the following individuals for the listed properties in consideration of the sums stated in monthly rent: Samuel Garcia for 3990 Raven Run Way, \$590.00; Fred Williamson for 4051 Richmond Road, \$185.00; Teresa Jill Farmer for 3401 Shamrock Lane, \$700.00; and Brian Huddle for 3561 Shamrock Lane, \$550.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

694-24:GET: 4859-3173-4731, v. 1