



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1005-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lexington History Museum, Inc. for the maintenance of its collection and the provision of educational programs for the benefit of the public, at a cost not to exceed \$60,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to enter into a Purchase of Service Agreement with The Lexington History Museum, Inc. to provide services between July 1, 2016 and June 30, 2017 as specified within the Agreement, including placement & storage of its collections, providing special exhibits, offering other programs for the benefit & education of the public, and for providing educational outreach program with Fayette County's public and private schools. The cost for this Fiscal Year is \$60,000.00. Funds are Budgeted. (L01005-16) (Baradaran/Reed)

Budgetary Implications: Yes

Advance Document Review: Department of Law (Charles Edwards III)

Fully Budgeted: Yes

Account Number: 1101-707101-0001-71299

This Fiscal Year Impact: \$60,000.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: ENCUMBERED

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with The Lexington History Museum, Inc. for the maintenance of its collection and the provision of educational programs for the benefit of the public.

Section 2 -That an amount, not to exceed the sum of \$60,000.00, be and hereby is approved for payment to The Lexington History Museum, Inc. from account 1101-707101-0001-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL