



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0355-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$364,208 Federal funds, under the 2018 State Homeland Security Grant Program, and are for Ky. Bomb Squad Training and the purchase of Emergency Response Unit Equipment. [Div. Of Police, Weathers]

Authorization to submit applications to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$364,208 for the Division of Police under the 2018 State Homeland Security Grant Program. (L0355-18) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit two (2) Grant Applications, which is

attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$364,208.00 Federal funds, under the 2018 State Homeland Security Grant Program, and are for Kentucky Bomb Squad Training (\$61,000.00) and the purchase of Emergency Response Team Equipment (\$303,208.00).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL