



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0250-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Strand Associates, Inc., for design of the salt dome and associated facilities at 1791 Old Frankfort Pike, at a cost not to exceed \$196,780. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to execute the Engineering Services Agreement with Strand Associates, Inc., for the design of the Salt Dome and Associated Facilities at 1791 Old Frankfort Pike, at a cost not to exceed \$196,780.00. Funds are Budgeted. (L0250-23) (Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Sanner 2/27/23}

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-303301-0001-90511 \$61,001.80
1115-303304-0001-90511 \$100,357.80
4121-303301-0001-90511 \$35,420.40

This Fiscal Year Impact: \$196,780.00

Annual Impact: \$196,780.00

Project:

Activity:

Budget Reference:

Current Balance: 1101-303301-0001-90511 - \$1,100,000.00
1115-303304-0001-90511 - \$1,780,610.00
4121-303301-0001-90511 - \$590,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for design of the salt dome and associated facilities at 1791 Old Frankfort Pike.

Section 2 - That an amount, not to exceed the sum of \$196,780.00, be and hereby is approved for payment to Strand Associates, Inc., from the following accounts \$61,001.80 from account #1101-303301-90511, \$100,357.80 from account #1115-303304-90511 and \$35,420.40 from account #4121-303301-90511.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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