

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1202-22, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. Five (5) to the Agreement with CDP Engineers, Inc., for additional design services of the Town Branch Trail Phase III Project, increasing the contract price by the sum of \$86,000 for a new contract total of \$223,880. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 5 with CDP Engineers, Inc. in the amount of \$86,000 for additional design services of Town Branch Trail Phase III Project, increasing the Contract total to \$223,880. Funds are Budgeted. (L1202-22) (Burton/Albright)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 11/14/2022

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90311

This Fiscal Year Impact: \$86,000

Annual Impact: \$0

Project: TOWNBRNC3 2008

Activity: MS GRANT

**Budget Reference: 2008** 

Current Balance: \$508,298.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. Five (5) to the Agreement, which is attached hereto and incorporated herein by reference, with CDP Engineers,

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Inc., for additional design services of the Town Branch Trail Phase III Project, increasing the contract price by the sum of \$86,000.00 for a new contract total of \$223,880.00.

Section 2 - That an amount, not to exceed the sum of \$86,000.00, be and hereby is approved for payment to CDP Engineers, Inc., from account #3160-303202-90311, pursuant to the terms of Contract Modification No. Five (5).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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