

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0533-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Housing Corp., for purposes of establishing the Office of Homelessness Prevention and Intervention's role, responsibility, and utilization of the Ky. Homeless Management Information System (Ky-HMIS), at a cost not to exceed \$11,628 for FY 16. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute an Agreement with Kentucky Housing Corporation that specifies the roles and responsibilities of KHC and the Office of Homelessness Prevention & Intervention for purposes of operating the Homeless Management Information System (HMIS) database. This Agreement designates KHC as the HMIS "lead" and access provider for the system. The cost for this Fiscal Year is \$11,628.00. (L0533-16) (Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 4/20/2016

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$11,628

Annual Impact: \$9,828

Project:

Activity:

Budget Reference:

Current Balance: \$147,192.45

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Agreement, which is attached hereto and

incorporated herein by reference, with Kentucky Housing Corporation, for purposes of establishing

the Office of Homelessness Prevention and Intervention's role, responsibility, and utilization of the

Kentucky Homeless Management Information System (KY-HMIS).

Section 2 - That an amount, not to exceed the sum of \$11,628.00 for FY 16, be and hereby is

approved for payment to Kentucky Housing Corporation, from account # 1145-155003-78112,

pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL