

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0274-15, Version: 1

A Resolution accepting the bid of Adams Management Consultants, PLLC, in the amount of \$24,890.00, for Mega Splash Bucket for Southland Pool, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Management Consultants, PLLC, related to the bid. (2 Bids, Low) [Reed]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Mega Splash Bucket for Southland Pool						
Bid Number: 14-2015	Buyer: K Thomas					
Advertising Date: 01/27/2015	Opening Date : 02/10/2015					
Number of Bid Submitted: 2	Recommended Bid Amount: \$24,890.00					
XX Fixed Bid Price Contract Un	it Price Bid Contract Included					
Division Requesting/Recommending:						

	Vendor	Address	Amount
Lowest	Adams Management Consultants PLLC	Lexington KY	\$24,890.00
Second	Swim Pro	Lexington KY	\$38,500.00

Third

Recommended Vendors

Award to: Adams Management Consultants PLLC	
Award Amount: \$ 24,890.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

File #:	0274-15, \	/ersion	: 1				
	Other:						
Budg	et/Accou	unting	Informa	ation:			
Fund		Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2604	707606	7645	91015	AQUATICS_2015/RENOVATE	2015	24,890.00	188,136.18
BE IT	RESOLVI	ED BY	THE CO	ÛNCIL OF THE LEXINGTON-FAY	ETTE UR	BAN COUNTY G	OVERNMENT:
Secti	on 1 -	That	the bic	I of Adams Management C	Consultan	ts, PLLC, in	the amount of
\$24,8	90.00, fo	r Mega	a Splash	Bucket for Southland Pool, for	the Divis	sion of Parks and	d Recreation, be
and h	nereby is	accept	ted and	approved as to the specificatio	ns and a	mounts set forth	n in the terms of
the b	id, which	is atta	ched he	reto and incorporated herein b	y referen	ce, and the Ma	yor, on behalf of
the L	.exington	-Fayett	te Urbar	n County Government, be an	d hereby	is authorized	to execute any
nece	ssary agre	eemen	t with Ad	dams Management Consultants	s, PLLC, r	elated to the bio	l.
Section	on 2 - Th	nat an	amount,	not to exceed the sum of \$2	24,890.00	be and hereby	is approved for
paym	ent to Ada	ams M	anageme	ent Consultants, PLLC, from acc	ount #260	04-707606-91015	, pursuant to the
terms	of the bid	and an	y agreen	nent.			
	Section	3 - Tha	t this Res	solution shall become effective on	the date o	f its passage.	
	PASSED	URBA	N COUN	ITY COUNCIL:			
				MAYOR			
ATTE	ST:						

CLERK OF URBAN COUNTY COUNCIL