



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0272-20, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Environmental Protection-Div. of Waste Management, and to provide any additional information requested in connection with this Grant Application, which seeks Grant funds in the amount of \$100,000 for the support of a one-day household hazardous waste recycling event for Fayette County in FY 2021. [Div. of Waste Management, Thurman]

Authorization to submit an application to the Department of Environmental Protection-Division of Waste Management in the amount of \$100,000 for the support of a one-day household hazardous waste recycling event for Fayette County, the acceptance obligates the government to provide match in the amount of \$25,000 in FY 2021. (L0272-20) (Thurman/Albright)

Budgetary Implications: YES

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Environmental Protection--Division of Waste Management, and to provide any additional information requested in connection with this Grant Application, which seeks grant funds in the amount of \$100,000.00 for the support of a one-day household hazardous waste recycling event for Fayette County in FY 2021.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: