



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0020-20, **Version:** 2

A Resolution accepting the bid of Bachman Auto Group in the amount of \$68,945.20, for a Chevrolet Silverado 2500 HD, for the Div. of Fire and Emergency Services. (1 Bid) [Chilton]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Chevrolet Silverado 2500 HD			
Bid Number: 128-2019		Buyer: Jessica Allinder	
Advertising Date: 11/21/19		Opening Date: 12/09/19	
Number of Bid Submitted: 1		Recommended Bid Amount: 68,945.20	
X	Fixed Bid	Price Contract	Unit Price Bid
Contract Included			
Division Requesting/Recommending: Fire & Emergency Services			

	Vendor	Address	Amount
Lowest	Bachman Auto Group	Louisville, KY	68,945.20
Second			
Third			

Recommended Vendors

Award to: Bachman Auto Group
Award Amount: \$ 68,945.20

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2610	505702	5713	96957	Fire_Fleet_2020	2020	68,945.20
						\$1,019,121.55

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bachman Auto Group in the amount of \$68,945.20, for a Chevrolet Silverado 2500 HD, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$68,945.20, be and hereby is approved for payment to Bachman Auto Group, from account #2610-505702-96957, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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