



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1352-17, Version: 1

A Resolution accepting the bid of Walters Bayer Automotive Group d/b/a Glenn Ford Lincoln, establishing a price contract for Ford Automotive Repair for Ford Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation Division of Central Purchasing

Bid Title: Automotive Repair for Ford Vehicles	
Bid Number: #169-2017	Buyer: Jessica Allinder
Advertising Date: 11/13/2017	Opening Date: 12/06/2017
Number of Bid Submitted: 1	Recommended Bid Amount: Price Contract
Fixed Bid X Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: General Services - Fleet Management	

	Recommended Vendor(s)	Location	Amount
1.	WALTERS BAYER AUTOMOTIVE GROUP WG LEXINGTON, HY, LLC DBA GLENN FORD LINCOLN	Nicholasville, KY	Price Contract

- Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- X One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

Recommended Bid Amount: Price Contract

Bid Information-Vendors:

Low:	WALTERS BAYER AUTOMOTIVE GROUP WG LEXINGTON, HY, LLC DBA GLENN FORD LINCOLN	Price Contract
Second Low:		
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Walters Bayer Automotive Group d/b/a Glenn Ford Lincoln, establishing a price contract for Ford Automotive Repair for Ford Vehicles, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL