

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0458-24, Version: 1

A Resolution establishing Jerry Pate Turf & Irrigation as a sole source provider of Toro Commercial turf equipment and parts and Toro golf course irrigation products for use on LFUCG golf courses for the Div. of Parks and Recreation, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with Jerry Pate Turf & Irrigation related to the procurement of these goods. [Div. of Parks and Recreation, Conrad]

Authorization to establish Jerry Pate Turf & Irrigation as a sole source vendor to provide all Toro Commercial turf equipment and parts and Toro golf course irrigation products for use on LFUCG golf courses. (L0458-24) (Conrad/Ford) Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

**Account Number:** 

1101 707301 0001 76331

1101 707606 7644 76101 775

1101 707606 7645 76101 748

1101 707606 7646 76101 754

1101 707606 7647 76101 766

1101 707606 7648 76101 791

This Fiscal Year Impact: Cost dependent on repair and maintenance needs of golf courses.

Annual Impact: Cost dependent on repair and maintenance needs of golf courses.

Project:

Activity:

**Budget Reference:** 

**Current Balance:** 

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

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GOVERNMENT:

Section 1 - That Jerry Pate Turf & Irrigation be and hereby is established as a sole source

provider of Toro Commercial turf equipment and parts and Toro golf course irrigation products for the

Division of Parks and Recreation, and authorizing the Mayor, or her designee, on behalf of the

Lexington-Fayette Urban County Government, to execute any necessary Agreements with Jerry Pate

Turf & Irrigation related to the procurement of these goods.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0458-24:CWE:4873-0029-2537, v. 1