



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0730-18, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 18-2018) with Bluegrass Greensource, Inc., for environmental outreach services related to the implementation of the Green Check Program, at a cost estimated not to exceed \$77,653. [Div. of Environmental Services, Plueger]

Authorization to execute an Agreement with Bluegrass Greensource, Inc. for professional services to implement LFUCG's Green Check Program. This Fiscal Year impact is \$77,653. Funds are Budgeted. (L0730-18) (Plueger/Hoskins-Squier).

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by Michael Cravens

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number:	1115-303501-0001-71299	\$50,000
	4051-313201-3095-71299	\$16,653
	4002-313201-3095-71299	\$11,000

This Fiscal Year Impact: \$77,653

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: fully Budgeted in FY19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 18-2018), which is attached hereto and incorporated herein by reference, with Bluegrass Greensource, Inc., for environmental outreach services related to the implementation of the Green Check Program.

Section 2 - That an amount, estimated not to exceed the sum of \$77,653.00, be and hereby is approved for payment to Bluegrass Greensource, Inc., from the following accounts: #1115 - 303501 - 71299 (\$50,000.00), #4051 - 313201 - 71299 (\$16,653.00), and #4002 - 313201 - 71299 (\$11,000.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL