## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 0385-19 Version: 1 Name: Personnel Resolutions 4.11.19

Type: Resolution Status: Approved

File created: 4/4/2019 In control: Urban County Council

 On agenda:
 4/25/2019

 Final action:
 4/25/2019

 Enactment date:
 4/25/2019

 Enactment #:
 R-207-2019

Title: A Resolution ratifying the Probationary Classified Civil Service Appointments of: John Angel,

Resource Recovery Operator, Grade 513N, \$17.913 hourly in the Div. of Waste Management, effective April 29, 2019, Rebecca Carpenter, Paralegal, Grade 517N, \$21.506 hourly in the Dept. of Law, effective April 29, 2019 and Jo Ballard, Early Child Care Teacher, Grade 512E, \$1,342.32 biweekly in the Div. of Family Services, effective April 29, 2019; ratifying the Permanent Classified Civil Service Appointments of: Chanse Hillard, Public Service Worker Sr., Grade 509N, \$14.495 hourly in the Div. of Streets and Roads, effective March 17, 2019, Donna Jones, Public Service Worker Sr., Grade 509N, \$14.845 hourly in the Div. of Streets and Roads, effective March 17, 2019, Joseph Smith, Public Service Worker Sr., Grade 509N, \$14.214 hourly in the Div. of Streets and Roads, effective March 17, 2019, Joseph Markey, Electronic Supervisor, Grade 519E, \$2,703.20 biweekly in the Div. of Traffic Engineering, effective March 17, 2019, Thelma Hargis, Telecommunicator, Grade 514N, \$19.394 hourly in the Div. of Emergency Management/911, effective April 1, 2019, Antron

Masden, Telecommunicator Sr., Grade 517N, \$21.069 hourly in the Div. of Emergency

Management/911, effective April 1, 2019 and Paul Overby, Telecommunicator Sr., Grade 517N, \$21.933 hourly in the Div. of Emergency Management/911, effective April 1, 2019 and ratifying the Unclassified Civil Service pay increase to the Office of the Urban County Council: Eve Wallingford, Aide to Council, Grade 518E, from \$1,950.00 biweekly to \$2,106.00 biweekly, effective March 11,

2019. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Law - Personnel Resolution 4.11.19, 2. 00649792.pdf, 3. RESOLUTION - 207-2019

Date	Ver.	Action By	Action	Result
4/25/2019	1	Urban County Council	Approved	Pass
4/11/2019	1	Urban County Council	Received First Reading	