



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0017-15, **Version:** 1

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A Resolution accepting the Response of Strand Associates, Inc. to RFP No. 55-2014 Investigation/Design Services for Town Branch WWTP Headworks Improvements, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with Strand Associates, Inc. to provide services related to the RFP, at a cost estimated not to exceed \$75,000. [Div. of Water Quality, Martin]

Authorization to execute an agreement with Strand Associates, Inc. for investigation and design services for Town Branch Wastewater Treatment Plant Headworks Improvements. (L0017-15) (Martin/Holmes)

This is a request execute an agreement with Strand Associates, Inc. for investigation and design services for Town Branch Wastewater Treatment Plant Headworks Improvements.

Budgetary Implications: YES

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 4003 303401 3401 92711

This Fiscal Year Impact: \$75,000.00

Annual Impact: \$0.00

Project: TBWWTP\_RMP

Activity: CONSENT\_DE

Budget Reference: 2015

Current Balance: \$1,480,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the response of Strand Associates, Inc. to RFP No. 55-2014 Investigation/Design Services for Town Branch WWTP Headworks Improvements, be and hereby is

accepted, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Engineering Services Agreement, which is attached hereto and incorporated herein by reference, with Strand Associates, Inc. to provide services related to the RFP, at a cost estimated not to exceed \$75,000.

Section 2 - That an amount, not to exceed the sum of \$75,000, be and hereby is approved for payment to Strand Associates, Inc., from account # 4003 - 303401 - 92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

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ATTEST:

CLERK OF URBAN COUNTY COUNCIL