

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0550-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement (awarded pursuant to RFP No. 9-2016) with Spacesaver Systems, Inc. d/b/a Infolinx System Solutions, for a cloud-based records management software application, at a cost not to exceed \$32,166 in FY 2016, with ongoing subscription fees subject to appropriation of sufficient funds in future fiscal years. [Office of the Council Clerk, Allen] Authorization to execute an Agreement with Infolinx to provide records management software in response to RFP 9-2016 at a cost of \$32,166 for FY 2016. A Budget amendment is in process to fully fund this project. This project will require the cost of software maintenance in future fiscal years.

Budgetary Implications [select]: Yes

Advance Document Review:

(L0550-16) (Allen/Hamilton)

Law: Law - Andrea Brown - 5/9/16

Risk Management: No

Fully Budgeted: BA 7542 in process

Account Number: 1101-123001-0001-96202

This Fiscal Year Impact: \$32,166 for FY 2016

Annual Impact: \$11,376 for FY2017

\$11,376 for FY2018 \$11,832 for FY2019 \$12,300 for FY2020 \$12,792 for FY2021

Project:

Activity:

Budget Reference:

Current Balance: BA 7542 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

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GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the multi-year Agreement (awarded pursuant to

RFP No. 9-2016), which is attached hereto and incorporated herein by reference, with Spacesaver

Systems, Inc. d/b/a Infolinx System Solutions, for a cloud-based records management software

application.

Section 2 - That an amount estimated not to exceed the sum of \$32,166.00 be and hereby is

approved for payment to Spacesaver Systems, Inc. d/b/a Infolinx System Solutions in FY 2016, from

account #1101-123001-96202, pursuant to the terms of the Agreement, with ongoing subscription

fees subject to appropriation of sufficient funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			
MATOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL