



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0715-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to Lease Agreement with North Central Area Health Education Center (AHEC), extending the lease for one (1) additional year beginning July 1, 2015 and ending on June 30, 2016. [Dept. of Social Services/Dept. of General Services, Ford/Reed]

Authorization to amend Lease Agreement (R 222-2012); Contract (#217-2012) with North Central Area Health Education Center (AHEC) for approximately 797 S/ft of rentable space with the Black & Williams Neighborhood Center located at 498 Georgetown Street in Lexington. The amendment allows for continued occupancy at the same terms and conditions for one (1) additional year during which time a new facility usage plan promoting occupant activity to serve community-based need is created. The amendment provides that all other terms & conditions of the agreement shall remain the same; becomes effective on July 1, 2015, and expires on June 30, 2016. The tenant will pay the LFUCG \$3,849 in FY16. (L0715-15)(Ford/Reed)

Budgetary Implications: Yes

Advance Document Review: Department of Law (Charles Edwards III)

Fully Budgeted: Yes (Revenue)

Account Number: 1101-011001-0001-42181

This Fiscal Year Impact: \$0.00

Annual Impact: \$3,849.00 (Revenue)

Project:

Activity: Change Order

Budget Reference: FY 2016

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the First Amendment to Lease Agreement, which is attached

hereto and incorporated herein by reference, with North Central Area Health Education Center (AHEC), extending the lease for one (1) additional year beginning July 1, 2015 and ending on June 30, 2016.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL