



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0715-17, Version: 1

A Resolution accepting the bid of Alliance Comfort Systems, Inc., in the amount of \$96,000, for Walk-In Cooler Repairs re-bid, for the Div. of Community Corrections. (1 Bid) [Haney]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Walk-in Cooler Repairs Re-bid				
<b>Bid Number:</b> 81-2017		<b>Buyer:</b> K Thomas		
<b>Advertising Date:</b> 06/01/2017		<b>Opening Date:</b> 06/09/2017		
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> \$96,000.00		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Community Corrections				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Alliance Comfort Systems Inc	Louisville KY	\$96,000.00
Second			
Third			

#### Recommended Vendors

<b>Award to:</b> Alliance Comfort Systems Inc
<b>Award Amount:</b> \$ 96,000.00

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1101	505401	5412	91013			96,000.00	109,371

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Alliance Comfort Systems, Inc., in the amount of \$96,000.00, for Walk-in Cooler Repairs Re-bid, for the Division of Community Corrections, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$96,000.00, be and hereby is approved for payment to Alliance Comfort Systems, Inc., from account #1101-505401-91013, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL