



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0263-16, Version: 1

A Resolution accepting the bids of PrintLEX, LLC; and Advertiser Printers, Inc., establishing price contracts for Printing and Mailing Services for Waste Management, for the Div. of Facilities and Fleet Management. (8 Bids, Low) [Baradaran]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Printing and Mailing Services for Waste Management	
<b>Bid Number:</b> #20-2016	<b>Buyer:</b> Conni Hayes
<b>Advertising Date:</b> 02/01/2016	<b>Opening Date:</b> 02/15/2016
<b>Number of Bid Submitted:</b> 8	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> General Services - Facilities Management	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	PrintLEX	Lexington, KY	Price Contract
2.	Advertiser Printers	Lexington, KY	Price Contract

- Low Responsive Bid      *Bidder submitted lowest bid responsive to specifications*
- X Low Responsive Bid      *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid      *See attachment(s) for explanation*
- One bid      *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### **Bid Information-Vendors:**

Low:	PrintLEX	Price Contract
Second Low:	Advertiser Printers	Price Contract
Third Low:	Thoroughbred Printing	Price Contract

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of PrintLex, LLC; and Advertiser Printers, Inc., establishing price contracts for Printing and Mailing Services for Waste Management, for the Division of Facilities and Fleet Management, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL